**YADAVINDRA PUBLIC SCHOOL, S.A.S NAGAR (MOHALI)**

**TENDER DOCUMENTS FOR TOURS-2023-24**

Tours for the year 2023 will be as under:-

1. Classes-IV & V : From 26. to 28 Oct. 2023

(2 nights, 3 days)

1. Classes VI to XII (Fixed Camp) : From 23 Oct. to 27 Oct. 2023.

(4 Nights, 5 days)

1. The site should be safe & secure, preferably fixed place from where students will be taken out for their programmed activities and outings. There should be proper security arrangements at the site 24x7 basis and the communication services.
2. **Transport**: Deluxe AC buses for the transportation of students from YPS Mohali to the different sight seeing places & other transportation.
3. **Accommodation**

(i) For all Groups : (a) Cottages/Dormitory/Rooms with attached Washroom

(b) Alternative accommodation should be planned to cater for exigencies, which also includes the proper security arrangements similar to primary location.

(c) **No other school to be sharing the same floor, rooms.**

1. **Food** Nutritious and Hygienic food should be provided with 3 Non-vegetarian meals for all days including days of travel to and from the school.
2. Bed Tea : Tea with biscuits
3. Breakfast : Pranthas with curd/ Alu Puri/Bread

with butter or Jam & Egg, Milk, Tea/Porridge.

1. Mid-Morning and

Evening :Samosa/Pakoras/Fruits

Lemonade/Tea

(iv) Lunch : Rice/Chapatti, Dal, Vegetables, Curd

Salad & Pickle

1. Evening :Tea with Snacks
2. Dinner : Rice/Chapati, Dal, Paneer/Non-Veg

Vegetable, Salad, Sweet Dish.

1. **Activities -** The programmed activities for different classes should be as under and to be planned in groups accordingly to engage all children present:

(i) Class IV & V : Historical, Environment recreational Tour, Education if possible, Flora and Fauna, Jungle Trekking (age appropriate).

(ii) Class VI to XII : Historical, Environment recreational Tour, Education if possible, Flora and Fauna, Jungle Trekking (age appropriate).

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The organisers shall be trained professionals to handle school students and present on the site well in time for carrying out the required activity along with necessary arrangements & proper staff.

1. **Security :** Proper precaution for safety of children must be taken for

any type of danger or insecurity. Proper power supply all the time with back up DG set.

1. **Washrooms :** The washrooms should be neat and clean with flowing

water for 24 hrs. Two toilet per 10 children. The toilets will be cleaned regularly and as and when required. One female attendant is mandatory per site for each group. Hot water for bathing.

1. **Daily phone availability** :To enable constant contact between the School and

Tours & Treks Incharge.

1. **Medical Arrangements :** Proper updated Medical kit - First aid, which further

includes on call medical facility in emergency situation. Doctor on call at site within 15 minutes.

1. **Travelling & Site Attendants :** Female attendants for girls groups mandatory. The

Kitchen and serving staff and the staff for cleaning must be different.

**(TPS Waraich)**

**Major General (Retd)**

**Director**

(The Director reserves the right to reject any or all quotations without assigning any reasons.)

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We are ready to work as per the above mentioned terms and conditions.

1. Medical Facility : Onsite first aid facility YES / NO

1. 24 hrs lighting at camp site : YES / NO
2. Distribution of Certificate of

Participation to each student : YES / NO

1. Minimum no. of Students : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Qualified Staff : YES / NO
3. School escorts allowed : YES / NO

(At least 1 for every 10 students)

1. Rates

Classes IV & V : (2 nights & 3 days)\_\_\_\_\_\_\_\_\_\_\_\_\_\_

: (4 nights & 5 days)\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the Company : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of the Organisation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (with photocopy of PAN Card)

Contact No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(E-Mail ID) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature with date